

## COVER LETTER

**Dear Sir/Madam,**

I am submitting my cover letter for advancing in the position of Draftsman in your organization. I am very well versed in AutoCAD and have the ability of doing hand drawings as well As in AutoCAD. Here is a brief summary about my educational background and experience in the same field for further consideration.

I know that any organization needs to have a fully functioning team in order to be successful. For this reason, I know that I would be a valued member of the team and that I would bring an enthusiasm for the job to any company I work for and that I would be an asset.

I am looking forward to having the chance to get together and further discuss my background and education for the purpose of illustration what I can bring to your company. I can be reached at +97471214262 or E-mail at mansoor.shaa786@gmail.com.

Sincerely,

**MOHAMMED MANSOOR AHMED**

# CURRICULUM VITAE



## **MOHAMMED MANSOOR AHMED**

Email ID : [mansoor.shaa786@gmail.com](mailto:mansoor.shaa786@gmail.com)

Mobile India : +97471214262

RESIDENT VISA

AVAILABLE IMMEDIATELY

### **CAREER OBJECTIVE:**

I aspire to work in professional setup which will sustain my individual identity. My career Goal is to achieve professional excellence in my work through a process of learning. I wish to contribute vision and leadership which the opportunity to look myself forward.

### **EXPERIENCE:**

I have worked with CIVIL ENGINEERS & ARCHITECTS

Previously I have worked for **SADEEM AGRICULTURAL Co. Pvt. Ltd.**

Now I am working For **EASTERN PROJECT CONTRACTING CO**

I Have 7 Years+ Experience in making, Architectural, Landscaping, Hardscaping & Irrigation drawings etc.

I am currently working for landscaping, hardscaping & Irrigation in Saudi Arabia Royal Commission for Jubail.

### **PROJECTS IN Saudi Arabia:**

**Project name Project 1:** JUBAIL INDUSTRIAL AREA. ( JUBAIL 1 & 2 ).

**Project name Project 2:** BEACHS ( AL-NAKHEEL BEACH,AL-BAHAR BEACH & AQUA PARK ).

**Project name Project 3:** JUBAIL INDUSTRIAL COLLEGE.

**Project name Project 4:** MAHALL AL-AHSA NORTH & AL-AHSA SOUTH.

**Project name Project 5:** MAHALL SUDAYER-NORTH &SUDAYER-SOUTH.

**Project name Project 6:** MAHALL AL-HUWAYLAT , AL-LULU,AL-SHATI.

### **OVERALL WORK EXPERIENCE:**

UCON Builders & developers

- Jul-20-2009 to Oct-31-2011



SADEEM AGRICULTURAL Co. Pvt. Ltd.

- APR-01-2014 to JUNE-30-2016



EASTERN PROJECT CONTRACTING Co. Pvt. Ltd

- SEPT-14-2017 to FEB-13-2020

## **Worked On**

- As-builts drawing for Landscape , Hardscape & Irrigation.
- Proposed drawing for Landscape , Hardscape & Irrigation.
- Proposed drawing Foot Reflexologies Landscape & Hardscape (In Nakheel beach).
- Proposed drawing Rest Area Landscape & Irrigation At (Tareeg -1 Jubail to Dammam road).
- Proposed drawing Jogging path in Sudayer south At Seaside.
- Proposed drawing for Tareeg-6 & Tareeg-4 Intersection Landscape & Irrigation.
- Monitoring and checking work on-site

## **PROJECTS IN INDIA:**

### **UCON BUILDERS & DEVELOPERS (PART TIME) :**



### **Working Responsibilities**

- Preparation of Drawings as per Engineer requirements.
- Buildings & Apartment Drawings.
- Municipal approval Drawings.
- Commercial Complex Drawings.
- Slab & Beam Drawings.
- Plots Layouts drawing.
- As Built Drawings
- Architectural & civil drawings.
- Front Elevation Drawings.
- 2D & 3D Drawings. Etc.

### **PROJECTS:**

|  |           |
|--|-----------|
| UconShopy Commercial complex at Kurnool                | Completed |
| Ucon'sR.k. Residency Residential Apartment at Kurnool. | Completed |
| Ucon Jewel Commercial complex at Kurnool.              | Completed |
| UconParadise Residential Apartment.                    | Completed |
| Ucon Diamond Commercial complex at Kurnool.            | Completed |
| Ucon Legend Commercial complex at Kurnool.             | Completed |
| Ucon Cherry Residential Apartment.                     | Completed |

### **EDCATIONAL QUALIFICATIONS:**

|                              |                                |                    |
|------------------------------|--------------------------------|--------------------|
| <b>S.S.C</b>                 | <b>Board of secondary</b>      | <b>2006-2007</b>   |
| <b>ITI DRAUGHTSMAN CIVIL</b> | <b>RAYALASEEMA ITI COLLEGE</b> | <b>2009 - 2011</b> |

### **DESIGNATION ROLE:**

CIVIL DRAUGHTSMAN

### **TECHNICAL QUALIFICATION:**

1. M.S OFFICE
2. AutoCAD R14, To AutoCAD 2019.

### **JOB PROFILE:**

My profile was to work on cad 2D Plans/ Elevation /section /3D Work.

**STRENGTHS:**

The main strength is me; I am too enthusiastic to fulfill the needs.  
Patience & tolerance are my strength.

**PERSONAL DETAILS:**

Name : MOHAMMED MANSOOR AHMED  
Father's Name : MOHAMMED MUQTHAR AHMED  
Date of Birth : 22-08-1991  
Nationality : Indian  
Sex : Male  
Marital Status : Married  
Languages Known : English, Hindi, Urdu, and Telugu.

*Passport Details:*

Passport No : R1871201  
Place of Issue : VIJAYAWADA  
Date of Issue : 09-06-2017  
Date of Expiry : 08-06-2027

*Declaration:*

I hereby declare that the above mentioned information is correct up to my knowledge and I bear the responsibility for the correctness of the above mentioned particulars.

**(MOHAMMED MANSOOR AHMED)**