

## CURRICULUM VITAE

<b>NAME:</b>	<b>ABDUL MAJID</b>
<b>NATIONALITY:</b>	<b>Pakistan</b>
<b>TITLE:</b>	<b>Electrical Technician</b>
<b>QUALIFICATIONS</b>	<b>Diploma of Associate Engineer (DAE) electrical from PBTE Lahore.</b> <b>BSC Engineering in Electrical Technology from Sarhad University Peshawar. (Certificate receiving in progress).</b>
<b>Total Year of Work Experience</b>	<b>08 years</b>
<b>Post Applied for</b>	<b>Electrician</b>
<b>Contact</b>	<b>Cell No.: +974-50540913</b> <b>Cell No.: +92-321-9641807</b> <b>Email Id: majidraja1000@gmail.com</b>



### Objective:

✓ To become an effective and efficient practitioner of management and be a part of the organizational family and handle a challenging role in the organization with a positive attitude.

### Skills Set

- ✓ Total work experience 08 Years
- ✓ Organize and work effectively as a team at various levels & under stressful conditions.
- ✓ Endurance, analytical, openness, organizing understanding of challenges, trust, teamwork and spirit, decision making, and forecasting communication.

### Work Experience in Qatar, Duration: 3 Years

**As an Employee of TDGISERV QATAR, HMC SSC & CEP Projects.**

- Position: Electrical Technician.
- Duration: December- 2023 to date

**As an Employee of MIDMAC QATAR, Jewan Island Pearl Qatar Projects.**

- Position: Electrical Technician.
- Duration: December- 2021 to November - 2023

### Work Experience in Pakistan, Duration: 5 Years

- **AYUB TEACHING HOSPITAL, ABBOTTABAD – Pakistan.**
- **Position: Electrical Technician.**
- **Duration: April- 2014 to May - 2019**

## **Job Responsibilities**

- Plans & carries out the work schedule PPM and CM. Supervising the work execution daily for progress and completion of the target.
- Performed the monthly, quarterly, semiannual & annual PPM of all the system (PPM/CM Activity in LV panels, SMDB, DB, AHU Motor, FCU Motor, checking voltage AMPER, Tub light fitting, and checking, and changing maintenance and problems troubleshooting).
- Co-ordinate with the Control room team for all the BMS (Building Management System) alarms and calls
- Electrical Room visual checking, inspection, distribution, board, MCC Panel, Electrical reading, and monitoring.
- Checking and performing the PPM activity in CBS, UPS, and Light control panel and confirming system healthiness
- Generator ON Load and OFF Load testing
- Obtaining daily reports from Site engineers and executing the progress as per plan.
- Coordination with the Safety team for the work permit approval for all Major activities (NOC for job execution).
- Monitoring and Follow-up all LOTO for all the equipment in maintenance.
- Replace faulty electrical parts components and machines such as motor breakers and light sensors.
- Replace the fault tube light fitting blast and change the lighting sensor.
- Reading the electrical drawing and technical diagram.
- Performing the functions of troubleshooting and breakdown/preventive/corrective maintenance to reduce downtime to a minimum.

## **Personal details**

Name: Abdul Majid  
Father's Name: KHALIL UR REHMAN  
Date of Birth: 01/DEC/1990  
Marital Status: SINGLE  
Languages Known: English, Urdu.  
Passport Number: CV0572432  
Passport Expiry date: 29-03-2029

## Certificate attachment

S.No. 237979

Roll No. 142951



### Punjab Board of Technical Education Lahore

*First Annual Examination, 2011*

Certified that ABDUL MAJID  
son/daughter of KHALIL UR REHMAN  
Registration No 208-1177-02167 of the  
PUNJAB POLYTECHNIC INSTITUTE, LAHORE

has satisfactorily completed the THREE YEAR Programme of Instructions in  
ELECTRICAL TECHNOLOGY

and has passed the Examination as a whole securing 2276 marks  
out of 3550 and has been placed in "B" Grade.



*In recognition thereof this*

### Diploma of Associate Engineer

*is awarded at Lahore on the January 14, 2012*



  
Secretary



**MEDICAL TEACHING INSTITUTION**

**AYUB TEACHING HOSPITAL, ABBOTTABAD**

### **To Whom It May Concern**

This is certified that **Mr. Abdul Majid S/O. Khalil Ur Rehman** has worked with us in our Facility Management Department as an Electrical Engineer from April 07, 2014, to May 09, 2019.

During this period, he always maintained the character of dutiful conscientious and responsible employee. He is fully conversant and well versed to his trade job. He is in the habit of performing his duties with assiduity and sedulity coupled with vim and zeal.

Mr. Majid has been a valuable asset for our organization; we would like to extend our heartfelt thanks for his contributions and efforts that he has made in the best interest of the organization.

We wish him all the very best in all his future endeavours.

  
01/07/2019  
(Muhammad Jawad Sarder)  
Section Officer (E-II)  
Ayub Teaching Hospital,  
Abbottabad  
Electric Department

# PUNJAB BOARD OF TECHNICAL EDUCATION, LAHORE.



Serial No. 001517306

Roll No. 142951

## RESULT INTIMATION CARD

### DIPLOMA OF ASSOCIATE ENGINEER, FIRST ANNUAL EXAMINATION, 2011

Name of the Candidate: ABDUL MAJID

Father's Name : KHALIL UR REHMAN

Registration No. 208-1177-02167



Name of Institute / District: PUNJAB POLYTECHNIC INSTITUTE, NEAR RAILWAY STATION, LAHORE

### ELECTRICAL TECHNOLOGY (THIRD YEAR)

The Candidate has passed the examination by securing 2276/ 3550 marks and awarded grade "B". Detail is as under :

Sr. No	Subjects / Papers	Maximum Marks	Marks Obtained
	<b>MARKS OBTAINED :</b>		
	<b>FIRST YEAR</b>	1100	707
	<b>SECOND YEAR</b>	1150	784*
1	GEN311 - ISLAMIAT AND PAKISTAN STUDIES	50	21
2	MGM311 - INDUSTRIAL MANAGEMENT & HUMAN RELATIONS	50	29
3	MGM321 - BUSINESS COMMUNICATION	50	26
4	ET316 - A.C MACHINES		
	- A.C. MACHINES (PAPER-A)	100	26
	- A.C. MACHINES(PAPER-B)	100	66
	- A.C MACHINES (PRACTICAL)	40	37
	- A.C MACHINES (SESSIONAL)	60	55
5	ET322 - POWER PLANT & ENERGY CONSERVATION	300	184
6	ET335 - TRANSMISSION, DISTRIBUTION AND PROTECTION OF ELECTRICAL POWER SYSTEMS	100	55
	- TRANSMISSION, DISTRIBUTION AND PROTECTION OF ELECTRICAL POWER SYSTEMS(PAPER-A)	100	72
	- TRANSMISSION, DISTRIBUTION AND PROTECTION OF ELECTRICAL POWER SYSTEMS (PAPER-B)	100	56
	- TRANSMISSION, DISTRIBUTION AND PROTECTION OF ELECTRICAL POWER SYSTEMS (PRACTICAL)	20	15
	- TRANSMISSION, DISTRIBUTION AND PROTECTION OF ELECTRICAL POWER SYSTEMS (SESSIONAL)	30	25
7	ET343 - TELECOMMUNICATION	250	168
	- TELECOMMUNICATION	100	42
	- TELECOMMUNICATION (PRACTICAL)	20	16
	- TELECOMMUNICATION (SESSIONAL)	30	22
8	ET353 - REPAIR & MAINTENANCE OF ELECTRICAL EQUIPMENT	150	80
	- REPAIR & MAINTENANCE OF ELECTRICAL EQUIPMENT	50	32
	- REPAIR & MAINTENANCE OF ELECTRICAL EQUIPMENT (PRACTICAL)	40	35
	- REPAIR & MAINTENANCE OF ELECTRICAL EQUIPMENT (SESSIONAL)	60	55
9	ET364 - DIGITAL & INDUSTRIAL ELECTRONICS	150	122
	- DIGITAL & INDUSTRIAL ELECTRONICS (PAPER-A)	75	30
	- DIGITAL & INDUSTRIAL ELECTRONICS (PAPER-B)	75	32
	- DIGITAL & INDUSTRIAL ELECTRONICS (PRACTICAL)	20	15
	- DIGITAL & INDUSTRIAL ELECTRONICS (SESSIONAL)	30	23
	<b>Grand Total</b>	<b>3550</b>	<b>2276</b>
		<b>RESULT</b>	<b>PASS</b>

Dated: 19-Sep-2011

Checked by:

Controller of Examinations

Note: This result intimation is issued, errors and omissions excepted, as a notice only. An entry appearing there in does not itself confer any right or privilege independently to the grant of a proper diploma which will be issued under the Regulations of the Board in due course.

(\*) Shows that the candidate has passed with grace marks under the Examination Rules of the Board.



# PUNJAB BOARD OF TECHNICAL EDUCATION, L.

Serial No. 001056436



Roll No. 15621

## RESULT INTIMATION CARD

### DIPLOMA OF ASSOCIATE ENGINEER, SECOND ANNUAL EXAMINATION, 2009

Name of the Candidate: ABDUL MAJID

Father's Name : KHALIL UR REHMAN

Registration No. 208-1177-02167



Name of Institute / District: PUNJAB POLYTECHNIC INSTITUTE, NEAR RAILWAY STATION, LAHORE

### ELECTRICAL TECHNOLOGY (FIRST YEAR)

The Candidate has passed the examination by securing 707/ 1100 marks and awarded grade "B". Detail is as under

Sr. No	Subjects / Papers	Maximum Marks	Marks Obtained
1	GEN111 - ISLAMICAT AND PAKISTAN STUDIES	50	24
2	ENG112 - ENGLISH	100	41
3	CHE132 - APPLIED CHEMISTRY		
	• APPLIED CHEMISTRY	50	20
	• APPLIED CHEMISTRY (PRACTICAL)	20	14
	• APPLIED CHEMISTRY (SESSIONAL)	30	24
4	MATH112 - APPLIED MATHEMATICS-I		
	• APPLIED MATHEMATICS-I (PAPER-A)	75	44
	• APPLIED MATHEMATICS-I (PAPER-B)	75	30
5	COMP122 - COMPUTER APPLICATIONS		
	• COMPUTER APPLICATIONS	50	20
	• COMPUTER APPLICATIONS (PRACTICAL)	20	14
	• COMPUTER APPLICATIONS (SESSIONAL)	30	27
6	ET115 - PRINCIPLES OF ELECTRICAL ENGINEERING		
	• PRINCIPLES OF ELECTRICAL ENGINEERING (PAPER-A)	75	36
	• PRINCIPLES OF ELECTRICAL ENGINEERING (PAPER-B)	75	43
	• PRINCIPLES OF ELECTRICAL ENGINEERING (PRACTICAL)	40	37
	• PRINCIPLES OF ELECTRICAL ENGINEERING (SESSIONAL)	60	53
7	ET121 - BASIC ELECTRICAL DRAWING		
	• BASIC ELECTRICAL DRAWING (PRACTICAL)	20	18
	• BASIC ELECTRICAL DRAWING (SESSIONAL)	30	27
8	ET146 - WORKSHOP PRACTICE-I		
	• WORKSHOP PRACTICE-I	50	27
	• WORKSHOP PRACTICE-I (PRACTICAL)	100	82
	• WORKSHOP PRACTICE-I (SESSIONAL)	150	126
Grand Total		1100	707
		RESULT	PASS

Dated: 21-Feb-2010

Checked By: \_\_\_\_\_

Controller of Examinations

Note: This result intimation is issued, errors and omissions excepted, as a notice only. An entry appearing there in does not itself confer any right or privilege independently to the grant of a proper diploma which will be issued under the Regulations of the Board in due course.

(\*) Shows that the candidate has passed with grace marks under the Examination Rules of the Board.

# PUNJAB BOARD OF TECHNICAL EDUCATION, LAHORE.



Serial No. 001274243

Roll No. 90130

## RESULT INTIMATION CARD

### DIPLOMA OF ASSOCIATE ENGINEER, FIRST ANNUAL EXAMINATION, 2010

Name of the Candidate: ABDUL MAJID

Father's Name : KHALIL UR REHMAN

Registration No. 208-1177-02167



Name of Institute / District: PUNJAB POLYTECHNIC INSTITUTE, NEAR RAILWAY STATION, LAHORE

### ELECTRICAL TECHNOLOGY (SECOND YEAR)

The Candidate has passed the examination by securing 1491/ 2250 marks and awarded grade "B". Detail is as under

Sr. No	Subjects / Papers	Maximum Marks	Marks Obtained
	<b>MARKS OBTAINED IN FIRST YEAR</b>	<b>1100</b>	<b>707</b>
1	GEN211 - ISLAMAT AND PAKISTAN STUDIES	50	29
2	PHY222 - APPLIED PHYSICS		
	• APPLIED PHYSICS	50	27
	• APPLIED PHYSICS (PRACTICAL)	20	19
	• APPLIED PHYSICS (SESSIONAL)	30	29
3	MGM221 - BUSINESS MANAGEMENT & INDUSTRIAL ECONOMICS	100	75
4	ET215 - D.C MACHINES & BATTERIES	50	17
	• D.C MACHINES & BATTERIES	100	67
	• D.C MACHINES & BATTERIES (PRACTICAL)	20	14
	• D.C MACHINES & BATTERIES (SESSIONAL)	30	27
5	ET223 - ELECTRICAL INSTRUMENT & MEASUREMENT	150	108
	• ELECTRICAL INSTRUMENTS & MEASUREMENTS	100	47
	• ELECTRICAL INSTRUMENTS & MEASUREMENTS (PRACTICAL)	20	17
	• ELECTRICAL INSTRUMENTS & MEASUREMENTS (SESSIONAL)	30	27
6	ET233 - UTILIZATION OF ELECTRICAL ENERGY	150	91
	• UTILIZATION OF ELECTRICAL ENERGY	100	72
	• UTILIZATION OF ELECTRICAL ENERGY (PRACTICAL)	20	17
	• UTILIZATION OF ELECTRICAL ENERGY (SESSIONAL)	30	27
7	MATH233 - APPLIED MATH	150	116
	• APPLIED MATH-II (PAPER-A)	75	54
	• APPLIED MATH-II (PAPER-B)	75	45
8	ET242 - INSTALLATION PLANNING & ESTIMATING	150	99
	• INSTALLATION PLANNING & ESTIMATING	50	35
	• INSTALLATION PLANNING & ESTIMATING (PRACTICAL)	20	17
	• INSTALLATION PLANNING & ESTIMATING (SESSIONAL)	30	27
9	ET251 - APPLICATION OF COMPUTERS IN ELECT. TECH	100	79
	• APPLICATION OF COMPUTERS IN ELECT. TECH (PRACTICAL)	20	18
	• APPLICATION OF COMPUTERS IN ELECT. TECH (SESSIONAL)	30	29
10	ET263 - BASIC ELECTRONICS	50	47
	• BASIC ELECTRONICS	100	53
	• BASIC ELECTRONICS (PRACTICAL)	20	16
	• BASIC ELECTRONICS (SESSIONAL)	30	22
11	ET271 - WORKSHOP PRACTICE-II (BASIC MACHINE SHOP)	150	85
	• WORKSHOP PRACTICE-II (PRACTICAL)	20	15
	• WORKSHOP PRACTICE-II (SESSIONAL)	30	21
	<b>Grand Total</b>	<b>2250</b>	<b>1491</b>
		<b>RESULT</b>	<b>PASS</b>

Dated: 14-Sep-2010

Checked by: \_\_\_\_\_

\_\_\_\_\_  
Controller of Examinations

Note: This result intimation is issued, errors and omissions excepted, as a notice only. An entry appearing there in does not itself confer any right or privilege independently to the grant of a proper diploma which will be issued under the Regulations of the Board in due course.

(\*) Shows that the candidate has passed with grace marks under the Examination Rules of the Board.



# BOARD OF INTERMEDIATE & SECONDARY EDUCATION, LAHORE

Roll No 010382



Serial No. 6622

Result PASS

Enrolment No. 00304-21095-2005

## PROVISIONAL RESULT INTIMATION SECONDARY SCHOOL (SUPPLEMENTARY) EXAMINATION, 2007

GROUP SCIENCE

NAME ABDUL MAJID

FATHER'S NAME KHALIL UR REHMAN

DATE OF BIRTH 01/12/1990

INSTITUTION/DISTRICT LAHORE



Detail of Marks Obtained by the Candidate					
NAME OF SUBJECTS	MAX. MARKS	MARKS OBTAINED		TOTAL	STATUS
		THEORY	PRACTICAL		
URDU (COMPULSORY)	150	049+052	----	101	PASS
ENGLISH (COMPULSORY)	150	035+036	----	071	PASS
ISLAMIYAT (COMPULSORY)	075	059	----	059	PASS
PAKISTAN STUDIES (COMPULSORY)	075	050	----	050	PASS
MATHEMATICS (COMPULSORY)	100	033	----	033	PASS
PHYSICS	100	028	007	035	PASS
CHEMISTRY	100	028	011	039	PASS
BIOLOGY	100	028	008	036	PASS
<b>TOTAL MARKS :</b>	<b>850</b>	<b>MARKS OBTAINED:</b>		<b>424</b>	<b>GRADE-D</b>

The candidate has passed and obtained marks: Four Hundred Twenty-Four Only

In case the candidate wants to improve marks, he/she will have to appear under current/relevant scheme of studies.

- NOTE:-**
- (i) This provisional result intimation is issued as a notice only. Errors and omissions are excepted. Any entry appearing in it does not itself confer any right or privilege independently for the grant of proper certificate, which will be issued under the rules.
  - (ii) The Star (\*) indicates that the candidate has passed the subject/s with concessional marks under Rule 12, Chapter I of the Board's Calendar. In case he/she is not willing to accept the concessional marks, necessary permission to reappear in the subject/s may be obtained within the schedule for the submission of admission form and fee for the next immediate examination provided he/she has the chance/s to re-appear as compartment candidate in the said examination.
  - (iii) The candidates intending to apply for re-checking of their paper/s may apply for the same on the prescribed performs within 15 days of the declaration of result.
  - (iv) The candidates intending to improve their grade or marks are allowed to appear in one or more subjects with one examination opportunity within one year of passing relevant examination in the same group/subjects.

Prepared by [Signature]

Checked by [Signature]

Dated 15-08-2007

[Signature]  
ER-IV

CONTROLLER OF EXAMINATIONS





Roll No. 010382Session 2005-07

## GOVERNMENT HIGH SCHOOL SHAD BAGH, LAHORE.

**Character Certificate**

This is certified that Abdul Majid  
Son of Khalil ur Rehman Was a bonafide  
Student of this institution. He was a well behaved,  
obedient and hard working student and possessed a  
good moral character during his stay in this school.

He participated in co-curricular activities and was a  
Member of Cricketer  
Team.

Sig. Of Teacher Incharge

Date 16-08-2008

16/08/08  
**Senior Headmaster**  
**GOVT. High school,**  
**Shad Bagh, Lahor.**

