

**Technical Supervisor
Heavy Equipment & Heavy
Vehicle**



Address: Azad Hind Nagar Near
H.H Colony Harmu Ranchi,
Jharkhand Pin Code- 834002
Cell: +968 77176901
:+91 620433552
Email: sajjadain.09@gmail.com

QUALIFICATIONS

- **RTC Institute Of Technology
Ormanjhi, Diploma in
Mechanical Engineering 2015-
2018**
- **Lala Lajpat Rai Sr Sec School
Pundag, Intermediate 2012 –
2014**
- **Radha Govind High School
Ramgarh, SSLC 10TH 2011-2012**

**COMPUTER
PROFICIENCY**

**Presentation/Spreadsheet/Word
Processing/ Programming,
Publisher, PowerPoint, Excel,
Word, Front Page.**

**Client
Server/Networking/Hardware,
Expedeon App, Sophos
Connect, IVMS Tracker, ERP**

Mahboob Alam

SUMMARY

Dedicated and Experienced Heavy Vehicle & Heavy Equipment Supervisor with over 7 years in the Service centre, Transport and Construction Companies. Proven track record of ensuring timely delivering, managing inventory, ensuring operational efficiency, safety compliance, and effective team leadership. Skilled in maintenance management, budget oversight, and project coordination, with a strong commitment to enhancing productivity and minimizing downtime. Have worked in busy, pressurized environments where high standards are expected. My expertise in parts ordering for heavy equipments, heavy vehicles, light vehicles and miscellaneous equipment to derive efficiency and cost savings in the procurement process.

PROFESSIONAL EXPERIENCE

Workshop Supervisor

**Premsons and Poddar Trucking Company LLC (Authorized Dealer of
Ashok Leyland, Rampur Ranchi)**

October 2018-November 2021.

- Diagnosed and repaired a wide range of mechanical issues in vehicles ensuring all repairs met quality and safety standards.
- Interacted with clients to explain repairs and maintenance needs, building trust and ensuring high levels of customer satisfaction.
- Maintained accurate records of accidents and safety inspections, preparing reports for management and regulatory bodies.
- Supervised a team of mechanics and technicians, providing guidance and training to enhance skills and promote a culture of safety and accountability.
- Assisted in managing inventory of spare parts, ensuring timely availability.
- Manage budget and resources, identifying areas for cost savings and efficiency improvements.
- Coordinated with insurance companies, customers, and other stakeholders to ensure smooth repair process.
- Implemented and maintained quality control processes to ensure high standards of workmanship.

Major Achievements

- Improved body shop efficiency by 70% through process improvements and staff training.
- Reduced repair times by 60% through effective scheduling and resource management.

System (SAP, Oracle), MRP System (Materials Requirement Planning) Custom Apps, **FMS** (Fleet Management System), **ATMS** (Automated Teller Machine System)

SKILLS

- Workshop supervision and management
 - Parts ordering and procurement
 - Inventory management
 - Cost savings and cost avoidance
 - Analytical and problem-solving skills
 - Familiarity with procurement software and systems ERP, MRP, Expedeon
 - Budgeting and cost management
 - Team collaboration and leadership
 - Technical product knowledge
 - Technical parts and procurement knowledge of **Heavy equipments** (Wheel Loader, Excavator, Grader, Dozer, Crane, Backhoe Loader, etc.)
 - **Heavy vehicles** (Tipper, Prime mover, Fuel Tanker, Water Tanker etc.)
 - **Light vehicles** (Pickup, Station Wagon, Saloon Car, Coaster Bus, 3T Canter Cargo etc.)
 - **Miscellaneous equipments** (Power Generator, Tower Light, Welding Generator, Air Compressor, Vibrator, Plate Compactor, Dumper etc.)
-

- Increased customer satisfaction ratings through improved communication and quality control.

Service and Sales Executive

N.R Associates Pvt. Ltd (Authorized Distributor of BKT Tyres, Ranchi)

December 2021 – November 2022.

- Maintaining strong and cordial relationship with corporate level sales and marketing managers.
- Expertise and professionalism in customer contacts, understanding of customer requirements, analysis and resolution of problem and complaints in coordination with Customer Service department.
- Develop and implemented sales strategies to drive revenue growth and increase market share.
- Built and maintained strong relationships with customers, including dealers, distributors, and OEMs.
- Provided technical support and product training to customers and internal stakeholders.
- Conducted market research and analysis to stay up-to-date on industry trends and competitor activity.
- Collaborated with internal teams, including sales, marketing, and logistics, to ensure seamless customer experience.

Major Achievements

- Achieved sales targets and exceeded revenue growth expectations.
- Built and maintained strong relationship with customers and dealers.

Chargehand and Parts Ordering Executive

Galfar Engineering & Contracting S.A.O.G Company, Oman

December 2022-till date.

- Conduct regular maintenance on heavy vehicles, heavy equipments, light vehicles and miscellaneous equipments.
- Supervised team of technicians, ensuring efficient workflow and high-quality work.
- Maintain work logs, repairs and maintenance records.
- Processed a range of documentation like service work order, repair work order, material issue work order.
- Processed a wide range of documents and entered information into databases.
- Perform vehicle assessments and alerts on issues that will prohibit the vehicles and machinery from passing inspection.
- Monitor inventory and order new parts.
- Procured parts and materials ordering for **Heavy Equipments** like **Dozer** (Komatsu/Caterpillar), **Grader** (Komatsu/Caterpillar), **Backhoe Loader** (JCB/Caterpillar), **Excavator** (Komatsu/ Volvo/ Hitachi/Hyundai), **Wheel Loader** (Komatsu/ Caterpillar/Volvo/Hyundai), **Crane** (XCMG/Kato/Sany), **Skid Loader** (XCMG, Bob Cat). **Heavy Vehicles** like **Tipper** (Iveco, Man, Astra, Scania, Renault)/ **Prime Mover** (Iveco, Scania, Man, Renault). **Light Vehicles** like **Pickup** (Toyota, Nissan)/ **3T Canter** (Mitsubishi, Hino) etc.

PERSONAL INFORMATION

- **Nationality**- Indian
 - **Passport**- U3510422
 - **Passport Expire**- 06 Dec 2030
 - **Visa**- Employment
 - **Date of Birth**- 02 Feb 1997
 - **Gender**- Male
 - **Marital Status**- Single
 - **Languages Known**- Hindi-
Native, English-Proficient,
Arabic- Good Working
Knowledge
-

ACCOMPLISHMENTS

Rewards, Being rewarded by
Financial incentives for meeting
and exceeding safety,
maintenance, and operational
targets.

Target Achievements,
Effectively managing spare parts
inventory to ensure timely
availability while minimizing
excess stock, from management
of outstanding performance such
as awarded employee of the
month.

DECLARATION

I hereby declare that the information furnished above is true to best of my knowledge.

Place:

Date:

Major Achievements

- Reduced repair times through effective scheduling and resources management.
 - Successfully managed parts ordering for numbers of heavy equipments, heavy vehicles, light vehicles and miscellaneous equipments.
 - Improved parts delivery time through efficient inventory management.
 - Ensured 90% accuracy in parts ordering and inventory management.
-

SAFETY AND RESPONSIBILITIES

- Maintain Standards of safety and comply with Company's Health, Safety and Environment.
- Take reasonable care of own health and safety that of others in the workplace.
- Follow and maintain Company standard of Quality in accordance with Company Quality System Provided.

Mahboob Alam

17



टाईप / Type

कोड / Code

राष्ट्रीयता / Nationality

पासपोर्ट नं. / Passport No.

F

IND

भारतीय / INDIAN

U 3510422

उपनाम / Surname

ALAM

दिया गया नाम / Given Name(s)

MAHBOOB

जन्मतिथि / Date of Birth

लिंग / Sex

02/02/1997

M

जन्म स्थान/ Place of Birth

RANCHI, JHARKHAND

जारी करने का स्थान / Place of Issue

RANCHI

जारी करने की तिथि/ Date of Issue

07/12/2020

समाप्ति की तिथि / Date of Expiry

06/12/2030

P<INDALAM<<MAHB00B<<<<<<<<<<<<<<<<<<<<<<<<<<<<
U3510422<5IND9702020M30120621064991249620<76

RC1064991249620

फाइल नं. / File No.

पुराने पासपोर्ट का नं. और इसके जारी होने की तिथि एवं स्थान/ Old Passport No. with Date and Place of Issue

PIN: 834001, JHARKHAND, INDIA

HARMU, RANCHI

AZAD HIND NAGAR, NEAR HARMU HOUSING COLONY

पता / Address

पति या पत्नी का नाम / Name of Spouse

ZAHEDA PERWEEN

माता का नाम / Name of Mother

MANJUR ALAM

ਪਿਤਾ / ਫਾਥਰੀ ਅਧਿਕਾਰਕ ਦਾ ਨਾਮ/ Name of Father / Legal Guardian

U3510422



वीजा / VISA

4. 4.



ग्रेड शीट सह विद्यार्थी प्रमाण पत्र Grade Sheet cum Certificate of Performance

यह प्रमाणित किया जाता है कि This is to certify that
MAHBOOB ALAM
ZAHEDA FERWEEN / MD MANJUR ALAM
Date of Birth 02-02-1997 02ND FEBRUARY NINETEEN HUNDRED NINETY SEVEN
विद्यालय / School 52010 - RADHA GOVIND PUB SCH RAMGARH CANTT HAZARIBAGH JH
का विद्यार्थी विद्यार्थी/Student has performed as follows

अनुसूची Roll No. 7188016



1 (क) (A) : शैक्षणिक विषयों का प्रदर्शन Academic Performance : भाग Part-1 शैक्षणिक क्षेत्र Scholastic Areas

| विषय, कोड और नाम Subject Code and Name | कक्षा Class IX | | | | कक्षा Class X | | | |
|---|----------------|-------------|-------------|-------------|---------------|-------------|-------------|-------------|
| | Grade SA | Grade SB | Grade SC | Grade SD | Grade TA | Grade TB | Grade TC | Grade TD |
| 101 ENGLISH COMM. | A2 | C1 | B2 | 07 | A1 | C1 | B1 | 08 |
| 002 HINDI COURSE-A | A1 | C1 | B1 | 08 | A2 | B2 | B1 | 08 |
| 041 MATHEMATICS | A1 | E1 | B2** | 07 | A2 | E1 | B2** | 07 |
| 086 SCIENCE | A2 | C1 | B2 | 07 | A2 | C2 | B2 | 07 |
| 087 SOCIAL SCIENCE | A1 | C1 | B1 | 08 | A2 | C2 | B2 | 07 |

टिप्पणी: छात्रों की प्रदर्शन के अनुसार, अधिकांश छात्रों को विद्यार्थी के प्रदर्शन के आधार पर अग्रणी और अनुसूचित किया गया है।
Note: Students are graded according to their performance. Most of the students are graded as 'A' and 'B'.

अग्रणी और अनुसूचित (सी-पी-ए) Cumulative Grade Point Average (CGPA) :

7.4

| कक्षा Class IX | वर्णनात्मक सूचक Descriptive Indicators | | ग्रेड Grade | कक्षा Class X | | ग्रेड Grade |
|---|---|--|-------------|---|--|-------------|
| | वर्णनात्मक सूचक Descriptive Indicators | | ग्रेड Grade | वर्णनात्मक सूचक Descriptive Indicators | | ग्रेड Grade |
| कार्य शिक्षा Work Education | "Collaborates, is motivated and sticks to time schedules. Shows innovative approach, is helpful and adopts positive attitude." | | A | "Is innovative, gets involved and is ready to assist and guide others. Displays understanding of real life situations." | | A |
| कला शिक्षा Art Education | "Is innovative with original ideas and good observation skills. Co-relates art with real life situations and attempts to understand and appreciate other arts/artists." | | A | "Is artistic, has original ideas and is creative. Has the knowledge to understand and appreciate works of art and artists." | | A |
| शारीरिक एवं स्वास्थ्य शिक्षा / खेल खेल Physical and Health Education / Games | "Displays determination and team spirit. Possesses agility and physical fitness. Has good knowledge of different sports with their rules and safety measures." | | A | "Possesses co-ordination, agility and balance and takes part in the physical and health education events and programmes at various levels." | | A |

2 (क) (A) जीवन कौशल Life Skills : भाग Part-2 सह-शैक्षणिक क्षेत्र Co-Scholastic Areas

| विचार कौशल Thinking Skills | "Is original and innovative in approach. Can identify strengths and use them to arrive at the best decision in a situation. Has the capability to identify a problem and take appropriate decisions." | A | "Has creative and critical thought process and the capability to identify a problem and take appropriate decisions." | A |
|---------------------------------|---|---|---|---|
| सामाजिक कौशल Social Skills | "Helps classmates, differently-abled students and is receptive to feedback. Active listener with empathetic attitude." | B | "Needs to develop better social skills through understanding the difference between assertive, aggressive and submissive manners of communication." | B |
| आत्मिक कौशल Emotional Skills | "Is self confident, empathetic and optimistic. Is able to overcome adverse situations gracefully, and can handle stress well. Expresses feeling and emotions in class." | A | "Is able to overcome weaknesses, stress and negative emotions. Is helpful and empathetic" | A |

2 (क) (B) दृष्टिकोण और मूल्य Attitudes and Values :

| दृष्टिकोण (के प्रति) Attitude towards | वर्णनात्मक सूचक Descriptive Indicators | ग्रेड Grade | वर्णनात्मक सूचक Descriptive Indicators | ग्रेड Grade |
|--|--|-------------|---|-------------|
| अध्यापक Teachers | "Is respectful towards teachers and has a courteous disposition. Hardly breaks the school norms and regulations. Ready to help teachers and communicates and confides in them." | A | "Generally courteous and respectful but sometimes needs guidance to follow rules." | B |
| सहपाठी School-mates | "Expresses ideas with classmates and respects opposite gender. Has a good rapport with peers, interacts effectively with classmates. Sensitive towards differently-abled schoolmates and is tolerant to diversity." | A | "Has a good rapport with peers and is sensitive towards differently-abled schoolmates." | A |
| विद्यालय कार्यक्रम School Programmes | "Not very enthusiastic but if selected, performs well in school programmes and activities." | B | "Is a keen participant in various school programmes. Displays a school spirit and inspires others." | A |
| पर्यावरण Environment | "Is environmentally aware, sensitive and responsible." | B | "Is environmentally aware, sensitive and responsible towards the concerns of surroundings. Participates in school driven activities." | A |
| मूल्य प्रणालियाँ Value Systems | "Mostly adheres to value systems, abides by rules and regulations, is honest, courteous and possesses leadership qualities, respects National Flag and Symbols. Is sensitive to diversity, cares for underprivileged and respects opposite gender" | A+ | "Attempts to follow the value systems and specified rules and regulations." | B |

3 (क) (A) सह-शैक्षणिक कार्यवाही Co-Scholastic Activities :

| कार्यवाही Activity | वर्णनात्मक सूचक Descriptive Indicators | ग्रेड Grade | वर्णनात्मक सूचक Descriptive Indicators | ग्रेड Grade |
|----------------------------|---|-------------|---|-------------|
| LITERARY & CREATIVE SKILLS | "Participates in literary events at school level. Is fond of reading and appreciates written and spoken texts. Expresses ideas and opinions clearly." | A | "Regularly participates in literary and creative events such as debates, creative writing, declamation etc. at different levels. Excellent literary skills. Avid reader and likes to work as a team to create new and original work." | A+ |
| VISUAL & PERFORMING ARTS | "Attempts to learn and participate in various art forms at the school level." | B | "Participates actively and displays creative expression to understand art forms." | A |

3 (क) (B) शारीरिक एवं स्वास्थ्य Physical and Health Education :

| कार्यवाही Activity | वर्णनात्मक सूचक Descriptive Indicators | ग्रेड Grade | वर्णनात्मक सूचक Descriptive Indicators | ग्रेड Grade |
|--|---|-------------|---|-------------|
| SPORTS/INDIGENOUS SPORTS (KHO-KHO ETC) | "Good in sports, is agile and demonstrates sportsmanship." | B | "Represents school at various levels and excels in an identified sport. Possesses endurance, strength, skills and teamwork, with a good co-ordination. Displays a healthy team spirit and a good attitude." | B |
| YOGA | "Is agile and flexible and demonstrates correct body postures." | A | "Is agile and flexible. Is interested in pursuing yoga." | A |

अग्रणी ग्रेड : Aggregated Grade

परिणाम Result: QUALIFIED FOR ADMISSION TO HIGHER CLASSES

क्रम संख्या /
S.No. SSCE / 2014/

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION

08052/00040

888072

अंक विवरणिका MARKS STATEMENT

सीनियर स्कूल सर्टिफिकेट परीक्षा, 2014

ALL INDIA SENIOR SCHOOL CERTIFICATE EXAMINATION, 2014

नाम Name

MAHBODD ALAM

अनुक्रमांक Roll No.

7671724

माता/पिता/संरक्षक का नाम

ZAHEDA PERWEEN

Mother's/Father's/Guardian's Name

MD MANJUR ALAM

विद्यालय School 08052 L L R BAL MANDIR SR SEC SCHOOL KADRU RD RANCHI

| विषय कोड SUB. CODE | विषय SUBJECT | प्राप्तांक MARKS OBTAINED | | | | स्थितिय ग्रेड POSITIONAL GRADE |
|--------------------------|--------------------|---------------------------|-------------|--------------|----------------------------------|--------------------------------------|
| | | लि. TH | प्रे. PR | योग TOTAL | योग शब्दों में TOTAL IN WORDS | |
| 301 | ENGLISH CORE | 059 | XXX | 059 | FIFTY NINE | C2 |
| 041 | MATHEMATICS | 008 | XXX | 008 | EIGHT | E |
| 042 | PHYSICS | 023 | 026 | 049 | FORTY NINE | D2 |
| 043 | CHEMISTRY | 027 | 023 | 050 | FIFTY | D2 |
| 048 | PHYSICAL EDUCATION | 028 | 028 | 056 | FIFTY SIX | D1 |
| 500 | WORK EXPERIENCE | | | | | C1 |
| 502 | PHY & HEALTH EDUCA | | | | | B1 |
| 503 | GENERAL STUDIES | | | | | C1 |

संक्षिप्तियों का अर्थ : Abbreviations

AB : विषय में अनुपस्थित Absent in the Subject

परिणाम Result

COMPARTMENT

EX : छूट-प्राप्त Exempted

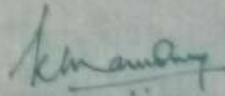
FP : प्रयोगात्मक में असफल Fail in Practical

FT : लिखित में असफल Fail in Theory

दिल्ली Delhi

दिनांक Dated

28-05-2014


परीक्षा नियंत्रक
Controller of Examinations

क्र.सं./पीएसओ/2013
S. No. /PSA/2013

0938435

08052/0043



केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली
CENTRAL BOARD OF SECONDARY EDUCATION, DELHI

निर्मेय समाधान मूल्यांकन कक्षा - XI (2012-2013)
PROBLEM SOLVING ASSESSMENT Class - XI (2012-2013)



निष्पादन प्रमाण-पत्र
PERFORMANCE CERTIFICATE

पंजीकरण संख्या Registration No. P214/08052/0043

यह प्रमाणित किया जाता है कि
This is to certify that **MAHBOOB ALAM**

आत्मज/आत्मजा
son/~~XXXXXXXXXX~~

माता/पिता/संरक्षक का नाम
Mother's/Father's/Guardian's Name **ZAHEDA PERWEEN / MD MANJUR ALAM**

विद्यालय का नाम
School Name **L L R BAL MANDIR SR SEC SCHOOL KADRU RD RANCHI**

केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली द्वारा फरवरी, 2013 में आयोजित निर्मेय समाधान मूल्यांकन परीक्षा में उपस्थित हुए और उनका प्रदर्शन इस प्रकार रहा:-
appeared in the Problem Solving Assessment conducted by Central Board of Secondary Education, Delhi held in **February, 2013** and performed as follows:-

| क्षेत्र Domain | शतमक प्राप्तांक Percentile Score |
|------------------------|----------------------------------|
| Language Conventions | 49.8724 |
| Qualitative Reasoning | 78.1495 |
| Quantitative Reasoning | 70.5213 |

दिल्ली Delhi
दिनांक Date : 31/08/2013

(M. Chaitanya)
परीक्षा नियंत्रक
Controller of Examinations



STATE BOARD OF TECHNICAL EDUCATION, JHARKHAND

MARKS STATEMENT



MAHBOOB ALAM

Reg. No. : 15110120036 of **RTC INSTITUTE OF TECHNOLOGY, RANCHI** has obtained the following marks in the **5TH SEM - DIPLOMA IN MECHANICAL ENGINEERING EXAMINATION-2018**, held in the month of **APRIL-2018** :-

| NAME OF THE SUBJECT | | FULL MARKS | PASS MARKS | MARKS OBTAINED |
|------------------------------|---|------------|------------|----------------|
| THEORY PAPERS | | | | |
| 121541 | ADVANCED MANUFACTURING PROCESSES | 100 | 40 | 56 |
| 121551 | POWER ENGINEERING | 100 | 40 | 40 |
| 121561 | MEASUREMENTS & CONTROL | 100 | 40 | 58 |
| 121571 | METROLOGY & QUALITY CONTROL | 100 | 40 | 40 |
| 121591 | ELECTIVE I- AUTOMOBILE ENGINEERING | 100 | 40 | 43 |
| THEORY TOTAL | | 500 | | 237 |
| PRACTICAL PAPERS | | | | |
| 121554 | POWER ENGINEERING | 50 | 20 | 46 |
| 121574 | METROLOGY & QUALITY CONTROL | 50 | 20 | 45 |
| PRACTICAL TOTAL | | 100 | | 91 |
| TERMWORK PAPERS | | | | |
| 121549 | ADVANCED MANUFACTURING PROCESSES | 25 | 10 | 20 |
| 121559 | POWER ENGINEERING | 25 | 10 | 22 |
| 121569 | MEASUREMENTS & CONTROL | 25 | 10 | 20 |
| 121579 | METROLOGY & QUALITY CONTROL | 25 | 10 | 21 |
| 121599 | ELECTIVE I- AUTOMOBILE ENGINEERING | 25 | 10 | 23 |
| 121629 | INDUSTRIAL PROJECT & ENTREPRENEURSHIP DEVELOPMENT | 25 | 10 | 23 |
| 121639 | PROFESSIONAL PRACTICES-V | 50 | 20 | 46 |
| TERMWORK TOTAL | | 200 | | 175 |
| SESSIONAL WORK PAPERS | | | | |
| 16005 | SESSIONAL WORK | 50 | 0 | 41 |
| SESSIONAL TOTAL | | 50 | | 41 |
| GRAND TOTAL | | 850 | | 544 |

Classification/Grading :-

| | |
|-------------------------|----------------|
| FIRST CLASS DISTINCTION | : 75 % & ABOVE |
| FIRST CLASS | : 60 % & ABOVE |
| SECOND CLASS | : 45 % & ABOVE |

Grade : I [64.00]

Co-Ordinator

Controller of Examination



STATE BOARD OF TECHNICAL EDUCATION, JHARKHAND

MARKS STATEMENT



MAHBOOB ALAM

Reg. No. : 15110120036 of **RTC INSTITUTE OF TECHNOLOGY, RANCHI** has obtained the following marks in the **6TH SEM - DIPLOMA IN MECHANICAL ENGINEERING EXAMINATION-2018**, held in the month of **JULY-2018 :-**

| NAME OF THE SUBJECT | | FULL MARKS | PASS MARKS | MARKS OBTAINED |
|------------------------------|---|------------|------------|----------------|
| THEORY PAPERS | | | | |
| 122191 | MANAGEMENT | 100 | 40 | 54 |
| 122411 | DESIGN OF MACHINE ELEMENTS | 100 | 40 | 57 |
| 122421 | INDUSTRIAL FLUID POWER | 100 | 40 | 57 |
| 122431 | PRODUCTION TECHNOLOGY | 100 | 40 | 57 |
| 122441 | ELECTIVE II - ALTERNATE ENERGY SOURCES & MANAGEMENT | 100 | 40 | 56 |
| THEORY TOTAL | | 500 | | 281 |
| ORAL PAPERS | | | | |
| 122418 | DESIGN OF MACHINE ELEMENTS | 25 | 10 | 23 |
| 122428 | INDUSTRIAL FLUID POWER | 25 | 10 | 22 |
| 122488 | INDUSTRIAL PROJECT | 50 | 20 | 48 |
| ORAL TOTAL | | 100 | | 93 |
| TERMWORK PAPERS | | | | |
| 122419 | DESIGN OF MACHINE ELEMENTS | 25 | 10 | 23 |
| 122429 | INDUSTRIAL FLUID POWER | 25 | 10 | 23 |
| 122449 | ELECTIVE II - ALTERNATE ENERGY SOURCES & MANAGEMENT | 25 | 10 | 24 |
| 122489 | INDUSTRIAL PROJECT | 50 | 20 | 47 |
| 122499 | PROFESSIONAL PRACTICES - VI | 50 | 20 | 47 |
| TERMWORK TOTAL | | 175 | | 164 |
| SESSIONAL WORK PAPERS | | | | |
| 16006 | SESSIONAL WORK | 50 | 0 | 45 |
| SESSIONAL TOTAL | | 50 | | 45 |
| GRAND TOTAL | | 825 | | 583 |

Classification / Grading :-

| | |
|-------------------------|----------------|
| FIRST CLASS DISTINCTION | : 75 % & ABOVE |
| FIRST CLASS | : 60 % & ABOVE |
| SECOND CLASS | : 45 % & ABOVE |

| GRAND TOTAL | PERCENTAGE | MARKS OBTAINED |
|--------------------|--------------------|----------------|
| 825 | 70.67% | 583 |
| FIRST CLASS | | |
| Vth SEMESTER | 850 | 64.00% |
| AGGREGATE MARKS | 1675 | 67.28% |
| CLASS AWARDED | FIRST CLASS | |

Co-Ordinator

Controller of Examination



STATE BOARD OF TECHNICAL EDUCATION, JHARKHAND

MIGRATION CERTIFICATE

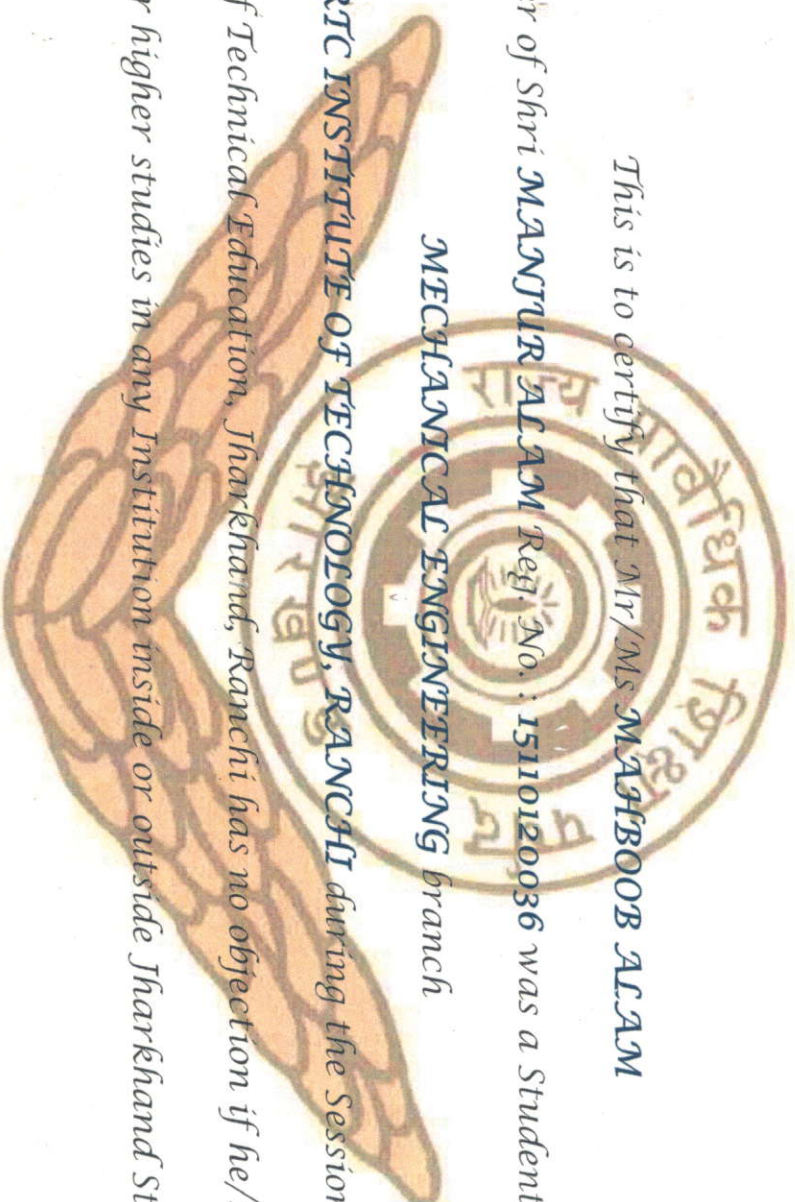
This is to certify that Mr/Ms **MAHBOOB ALAM**

Son/Daughter of Shri **MANJUR ALAM** Reg. No. : 15110120036 was a Student of Diploma in

MECHANICAL ENGINEERING branch

from **RTC INSTITUTE OF TECHNOLOGY, RANCHI** during the Session 2015-18

The State Board of Technical Education, Jharkhand, Ranchi has no objection if he/She takes admission for higher studies in any Institution inside or outside Jharkhand State.



राज्य प्रावैधिक शिक्षा पर्वद, झारखण्ड



राज्य प्रावैधिक शिक्षा पर्वद, झारखण्ड
द्वारा



MAHBOOB ALAM

को **MECHANICAL ENGINEERING**
RTC INSTITUTE OF TECHNOLOGY, RANCHI

में डिप्लोमा की उपाधि प्रदान की जाती है ।

नियमों-अपेक्षाओं को सफलता पूर्वक पूर्ण करते हुए इन्होंने **FIRST CLASS**

से वर्ष **2018** में उपाधि हेतु निर्धारित

प्राप्त किया ।

आज दिनांक **05 DECEMBER, 2018** को राज्य प्रावैधिक शिक्षा पर्वद, झारखण्ड की मुद्रा अंकित
यह उपाधि इन्हे दी जाती है ।

STATE BOARD OF TECHNICAL EDUCATION, JHARKHAND

hereby confers the **Diploma in**
MECHANICAL ENGINEERING

on

MAHBOOB ALAM

with **FIRST CLASS** having successfully completed the requirements
prescribed under the regulations for the award of this Diploma from
the **RTC INSTITUTE OF TECHNOLOGY, RANCHI** in the year **2018** .

Given this day, the **05 DECEMBER, 2018** under the seal of the
State Board of Technical Education, Jharkhand.

Examination Controller

Secretary

Chairman

Date: 05/12/2021

TO WHOM-SO IT MAY CONCERN

Experience Certificate

This is to certify that Mr. Mahboob Alam S/o Manjur Alam has been worked in our organization (w.e.f.) 01/10/2018 to 30/11/2021 as a "Bodyshop Supervisor"

We found him pretty whatever task we have provided him. He is a confident person. He is professionally sound, hardworking and a devoted staff.

He bears a good moral character

We wish him all success in his future life

