

# ROHIT RAY

Cell #+97470329335

Email: [rayr72488@gmail.com](mailto:rayr72488@gmail.com)



## Objective

To work in a dynamic organization where my knowledge, ability and Technical skills would be utilize, and shall have an opportunity to improve it.

## PREVIOUS ASSIGNMENTS & PROJECTS

- \* ALMOYYED AIR CONDITIONING ( AT PRESENT )  
working as a Electrical Technician ( operation & maintenance ) in Hamad Medical Corporation Doha,Qatar
- \* TDGISERV,QATAR ( MAY 2022 TO AUG 2023 )  
worked as a Electrical Technician ( operation & maintenance ) in Hamad medical Corporation Doha,Qatar.
- \* MCFM ( NOV 2021 TO MAR 2022 )  
worked as a Electrical Technician ( operation & maintenance ) in Qatar petroleum District Project Doha,Qatar.
- \*CONTRADE ELETRO MECHANICAL ( JAN 2020 TO DEC 2021 )  
worked as a Electrical Technician ( operation & maintenance ) in Hamad medical Corporation Doha,Qatar.
- \* TRILOGISTICK W.L.L ( JAN 2019 TO DEC 2019 )  
worked as a Electrical Technician ( operation & maintenance ) in Hamad medical Corporation Doha,Qatar.
- \* BISUWA WALI W.L.L ( APRIL 2015 TO DEC 2018 )  
worked as a Electrician in Construction Project Doha,Qatar.

## JOB PROFILE

- > attending preventive and corrective maintenance.
- > operation and maintenance of MV, SMDB, LCP, DB and all types of panels.
- > operation and maintenance of Battery Charging Systems.
- > Energy Meter Readings, Daily Readings of Switchgears.
- > operation and maintenance of Battery Chargers, Ups and Batteries.
- > operation and maintenance of Lighting Panels.
- > Thermal Scanning of Electrical Panels and motors.
- > operation and maintenance of Emergency Generators ( Performing the ON Load and OFF Load Test as required )
- > operation and maintenance of Hot Water Boiler Systems.
- > Troubleshoot, fault check and Test Commissioning of Electrical Panels, Lighting System and MV Panels and repairing Electrical appliances fault and repairing Electrical System in HVAC.
- > Loop Checking, Meger Testing, Termination of Cables from Switchgears to motors and other device to be terminated.
- > Termination of cables from the main panels to the control panel.
- > Cable Glanding for instrument, Cable Loop Checking and Termination.
- > Cable Laying, Installation Cable trays Ladder and Perforated type.

## **Educational Qualification**

- \*ITI in Electrical Engineering.
- \* School Leaving Certificate.
- \* Driving License.

## **Personal Details**

- Name : Rohit Ray
- Father's Name : Mithlesh Ray
- Date of Birth : 11-07-1996
- Passport No : 07829089
- Passport Expiry : 04-09-2024

## **Office Automation**

- MS Office
- Excel and Outlook
- Internet browsing

## **Communication Skills**

- Arabic
- English
- Hindi
- Nepali

## **REFERENCE**

Reference will be furnished upon request .

**Our Ref:** TDGIHR/EXP-23/118

**Date:** 16<sup>th</sup> Jan 2024

**TO WHOMSOEVER IT MAY CONCERN**

This is to certify that **Mr. Rohit Ray** holder of **Nepal passport – 7829089** has worked in TDGISERV Services from **26<sup>th</sup> May 2022 to 14<sup>th</sup> September 2023** as an **Electrician**

During this period, we found him honest and hardworking.

Yours Sincerely,  
For TDGISERV SERVICES

  
Thanveer Salam  
Human Resource Manager



Ref No. TCC/2022/107

Date: 23/09/2022

**EXPERIENCE CERTIFICATE**

This is to certify that Mr.ROHIT RAY (passport No.07829089) has been serving in our organization, as an "Electrical Technician" from 17 March 2019 to December 2021 for our project with Tri Logistics W.L.L Raslaffan Hospital And Communicable Deseas Center With Hamad Medical Corporation.

During his tenure of work, he remained focused and involved in his work and complete all jobs assigned to his within the stipulated time.

He is a committed team player and can handle any responsibility given to him.

This letter is issued by Trinity Contracting & Cleaning W.L.L upon his request and has no legal bearing or liability to Trinity Contracting & Cleaning W.L.L.

We wish him all the best in his future endeavors.

For Trinity Contracting & Cleaning W.L.L

Authorized Signature





# Bisuwa Wali

Trad., Cont. Services W.L.L.

BISUWA WALI

## بشوا ولي

للتجارة والمقاولات والخدمات ذ.م.م

### CERTIFICATION

TO WHOM IT MAY CONCERN:

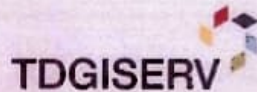
This is to certify that ROHIT RAY with Nepali Passport no. 07829089 has been employed in the company as a ELECTRICIAN from April 2015 upto Dec 2018.

His diligence, initiative and wide experience are worth enough for him to be entrusted with any responsibilities that may give him as a (His is very hardworking, responsible and trustworthy).

This certification is given to upon his request to update his profile and for any legal purpose it may serve him best.



A handwritten signature in black ink, appearing to be "R. Ray".



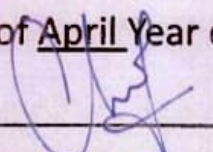
# **Safety Award**

Is here by awarded to  
**ROHIT RAY**

In recognition for following company safety policy and client procedures  
**During the Month of April 2023**

**Project: 93 - Comprehensive Operation and Maintenance Contract for  
MEP, HVAC and Civil Services for Central Energy  
Plant at Surgical Specialty Center-HGH**

This 30 day of April Year of 2023

  
\_\_\_\_\_  
Project Manager



Issue Number: 101506



**प्राविधिक शिक्षा तथा व्यावसायिक तालीम परिषद्**  
**परीक्षा नियन्त्रण कार्यालय**

सानोठिमी, भक्तपुर, नेपाल

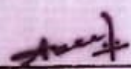
**COUNCIL for TECHNICAL EDUCATION & VOCATIONAL TRAINING**  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**  
SANOTHIMI, BHAKTAPUR, NEPAL



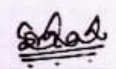
*Technical School Leaving Certificate*

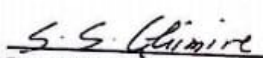
प्राविधिक शिक्षा तथा व्यावसायिक तालीम परिषदद्वारा नियारित कोर्स पूरा गरी श्री मिथलेश राय अमाताका छोरा छोरी श्री सुश्री श्रीमती रोहित राय, नेपाल टेक्निकल इन्स्टिट्यूट, जनकपुरधाम, धनुषाबाट प्रा.एस.एल.सी. इलेक्ट्रिकल इन्जिनियरिंग विषय लिई वि.सं. २०७० को प्राविधिक एस.एल.सी. परीक्षा विशिष्ट श्रेणीमा उत्तीर्ण हुनु भएकोले यो प्रमाण पत्र प्रदान गरिएको छ । अभिलेख अनुसार निजको जन्म मिति २०५३/०२/२९ र रजिष्ट्रेशन नं. SE-7468-69 भएको व्यहोरा प्रमाणित गरिन्छ ।

*This is to certify that on the completion of the required course prescribed by the Council for Technical Education & Vocational Training, Mr./Ms. ROHIT RAY son/daughter of Mr. MITHLESH RAY AMAT has passed the Technical S.L.C Examination of 2070 B.S. in Distinction division in the field TSLC IN ELECTRICAL ENGINEERING from NEPAL TECHNICAL INSTITUTE, JANAKPURDHAM, DHANUSHA. His/Her date of birth as recorded in the register is 2053/02/29 & Registration number SE-7468-69.*

  
Prepared by

2071/07/20

  
Checked by

  
Controller of Examinations

Date of Issue:

# COUNCIL FOR TECHNICAL EDUCATION AND VOCATIONAL TRAINING

OFFICE OF THE CONTROLLER OF EXAMINATIONS  
SARANIM, BHAKTAPUR, NEPAL

## Mark Sheet

Institution's Name: NEPAL TECHNICAL INSTITUTE, JANAKPURDHAM

Name of the Trainee: ROHIT RAY

Symbol No.: 43102

Course: TSLC IN ELECTRICAL ENGINEERING

Registration No: SE-7468-69

Exam Held On: 2070 Ashwin

Academic Year: 2069/2070

| S.N. | Subject                             | Full Marks | Full Marks |       |          |       | Pass Marks |      |          |      | Obtained Marks |      |          |      | Total | Remarks |
|------|-------------------------------------|------------|------------|-------|----------|-------|------------|------|----------|------|----------------|------|----------|------|-------|---------|
|      |                                     |            | Internal   |       | External |       | Internal   |      | External |      | Internal       |      | External |      |       |         |
|      |                                     |            | T          | P     | T        | P     | T          | P    | T        | P    | T              | P    | T        | P    |       |         |
| 1    | APPLIED MATH                        | 50         | 25.0       | X     | 25.0     | X     | 10.0       | X    | 10.0     | X    | 21.0           | X    | 13.8     | X    | 34.8  |         |
| 2    | BENCH WORK                          | 100        | 10.0       | 40.0  | 10.0     | 40.0  | 4.0        | 24.0 | 4.0      | 24.0 | 9.0            | 39.0 | 5.1      | 38.0 | 91.1  |         |
| 3    | ELECTRICAL INSTALLATION (DOMESTIC)  | 250        | 25.0       | 100.0 | 25.0     | 100.0 | 10.0       | 60.0 | 10.0     | 60.0 | 24.0           | 98.0 | 15.5     | 98.0 | 234.5 |         |
| 4    | REPAIR & MAINTENANCE                | 100        | 10.0       | 40.0  | 10.0     | 40.0  | 4.0        | 24.0 | 4.0      | 24.0 | 9.0            | 38.0 | 7.0      | 36.0 | 90.0  |         |
| 5    | ENGG.DRAWING AND COM. APPLICATION   | 150        | 15.0       | 60.0  | 15.0     | 60.0  | 6.0        | 36.0 | 6.0      | 36.0 | 13.0           | 64.0 | 8.3      | 51.0 | 125.0 |         |
| 6    | ELECTRO TECHNOLOGY                  | 100        | 50.0       | X     | 50.0     | X     | 20.0       | X    | 20.0     | X    | 40.0           | X    | 24.0     | X    | 64.0  |         |
| 7    | MOTOR INSTALLATION & CONTROL SYSTEM | 100        | 10.0       | 40.0  | 10.0     | 40.0  | 4.0        | 24.0 | 4.0      | 24.0 | 7.0            | 35.0 | 8.3      | 38.0 | 85.3  |         |
| 8    | POWER DISTRIBUTION SYSTEM           | 50         | 5.0        | 20.0  | 5.0      | 20.0  | 2.0        | 12.0 | 2.0      | 12.0 | 5.0            | 20.0 | 3.0      | 19.0 | 47.0  |         |
| 9    | BASIC ELECTRONICS                   | 75         | 7.5        | 30.0  | 7.5      | 30.0  | 3.0        | 18.0 | 3.0      | 18.0 | 8.0            | 25.0 | 6.1      | 27.0 | 64.1  |         |
| 10   | ENTREPRENEURSHIP DEVELOPMENT        | 25         | 12.5       | X     | 12.5     | X     | 5.0        | X    | 5.0      | X    | 12.0           | X    | 6.8      | X    | 18.8  |         |
| 11   | OJT                                 | 300        | X          | X     | 300.0    | X     | X          | X    | 180.0    | X    | X              | X    | 262      | X    | 262.0 |         |

**Total:** 1300

1117.9

**Result:** Distinction

Percent: 85.99%

F = Fail,  
Abs = Absent  
CL = Expel,  
T = Theory,  
P = Practical

Distinction : 80% or above  
First Division 75% or Above  
Second Division 65% or Above  
Third Division below 65%

Prepared By

Checked by

Controller of Examinations

Date of Issue: 2071/02/23



Regd. No. 38558

ESTD. 2053

# NEPAL TECHNICAL INSTITUTE P



Ramanand Chowk, Janakpur Dham-8  
Dhanusha, Nepal



Council For Technical Education & Vocational Training  
Sanothimi, Bhaktapur (Nepal)

## TECHNICAL SCHOOL LEAVING CERTIFICATE

This is certify that the completion of all the requirement of the course prescribed by the council for Technical Education & Vocational Training Mr. Rohit Ray CTEVT Regd No. S.E.-7468-69 son/daughter of Mr. Mithlesh Ray at resident of V.D.C./Municipality Gidari, Chhara District Bhanu, Ward No. 05 passed the Technical S.L.C. Examination of 2071 B.S. in the field of Electrical Engineering from Nepal Technical Institute 'P' Ltd., Janakpur and was placed in the Dist. (Insitit) division. His/Her date of birth as recorded in the register is 2053/07/29. He bears a good Moral Character.

Ganeshwar Jha  
Prepared by  
Examination Division  
Nepal Technical Institute 'P' Ltd.

Ramesh  
Checked by

B. Prasad  
Chairman

Date of Issue :- 2071-6-2



नेपाल सरकार  
GOVERNMENT OF NEPAL

Serial No.

20021200024

2/4

OFFICE OF THE CONTROLLER OF EXAMINATIONS

शिक्षा मन्त्रालय  
MINISTRY OF EDUCATION  
परीक्षा नियन्त्रण कार्यालय



## प्रवेशिका परीक्षा School Leaving Certificate Examination

# प्रमाण-पत्र Certificate

ROHIT RAY ..... a student of

JANATA JAYSAMAL MA VI TALLGOBAR

School

DHANUSHA

..... has duly passed the School Leaving Certificate

2068 BS (2012 AD)

in the

Examination held in the year

SECOND

division. According to the record of this office,

2053/02/29 BS (11-Jun-1976 AD)

his/her date of birth is

0202323 Q

Symbol No. ....

13 JUNE, 2012

Date of issue: .....

Sanothimi, Bhaktapur

Checked by

Controller





GOVERNMENT OF NEPAL

MINISTRY OF EDUCATION

OFFICE OF THE CONTROLLER OF EXAMINATIONS

SR NO:

20021200024

**School Leaving Certificate Examination****MARK - SHEET**

THE MARKS SECURED BY..... ROHIT RAY

DATE OF BIRTH..... 2053/02/29 (11-Jun-1996 AD)

ROLL..... DHANUSHA..... SYMBOL NO..... 0202323 Q

OF..... JANATA JAYSAHAL MA VI TALLOGDAR

IN THE ANNUAL S.L.C. EXAMINATION OF..... 2068 BS (2012 AD)..... ARE GIVEN BELOW

| SERIAL<br>NUMBER | SUBJECTS                      | FULL<br>MARKS | PASS<br>MARKS | OBTAINED<br>MARKS |    | TOTAL | GRACE<br>MARKS | REMARKS |
|------------------|-------------------------------|---------------|---------------|-------------------|----|-------|----------------|---------|
|                  |                               |               |               | TH                | PR |       |                |         |
| 01               | COMP. ENGLISH                 | 100           | 32            | 33                | 22 | 55    |                |         |
| 02               | COMP. NEPALI                  | 100           | 32            | 37                |    | 37    |                |         |
| 03               | COMP. MATHEMATICS             | 100           | 32            | 41                |    | 41    |                |         |
| 04               | COMP. SCIENCE                 | 100           | 32            | 25                | 24 | 49    |                |         |
| 05               | COMP. SOCIAL STUDIES          | 100           | 32            | 38                |    | 38    |                |         |
| 06               | COMP. HEALTH, POP & ENV EDU   | 100           | 32            | 42                | 24 | 66    |                |         |
| 07               | OPT. I ADDITIONAL MATHEMATICS | 100           | 32            | 57                |    | 57    |                |         |
| 08               | OPT. II OFFICE MGMT & ACCOUNT | 100           | 32            | 37                | 24 | 61    |                |         |

| FULL MARKS | 1ST DIV<br>WITH DISTN. | 1ST DIV | 2ND DIV | 3RD DIV | GRAND TOTAL |        |
|------------|------------------------|---------|---------|---------|-------------|--------|
| 800        | 640                    | 480     | 360     | 256     | 404         |        |
|            |                        |         |         |         | 50.50%      |        |
|            |                        |         |         |         | RESULT      | SECOND |

1. # Means subject(s) appeared in the supplementary examination.
2. F and an asterisk (\*) - Fail
3. A - Absent
4. W - Result withheld
5. C - Subject Cancelled
6. OL - Open Learning
7. CP - Comp. pr. mark =

INT. EXT. TOT.

CHECKED BY-  
SANOTHIMI, BHAKTAPUR, NEPAL  
DATE OF ISSUE: 13 JUNE, 2012

CONTROLLER



*Caution to the Key*

**SHREE JANATA JAYSAWAL HIGHER SECONDARY SCHOOL**

**GODAR, DHANUSHA (NEPAL)**



# SCHOOL LEAVING CERTIFICATE



S.N. 485

Certified that ..... Rohit Ray ..... Son/daughter of [REDACTED] (2)

**Mithilesh Ray**.....an inhabitant of Village Development Committee/  
Shree.....Son/daughter of

Municipality.....Gadar.....Ward No. 5.....P.O. Chisapani.....Dist. Dhanusha

whose Symbol No was... Q2Q2323('Q'..... in the annual S.L.C. examination of the year... 2008. B.S. .... and

Registration No. S820021024.....passed the exam as Regular/Exempted/Compartmental/  
Supplementary Candidate in..... Second..... Division.

His/Her date of Birth as recorded in the School Admission Register is.....20.5.3...02-29.....

Checked by: Atkinson

Date...2069-04-01

*Headmaster*  
श्री ज. नारायण गोदार



Education is the key

# SHREE JANATA JAYSAWAL HIGHER SECONDARY SCHOOL

GODAR, DHANUSHA (NEPAL)



## CHARACTER CERTIFICATE



S.N. 485

Symbol No. 0202323 'Q' S.L.C. Registration No. 6820021024

Date 2068 B.S.

This is to certify that Rohit Ray Son/Daughter of  
Mr. Mithilesh Ray & Mrs. Suphal Devi Ray of Village Development Committee/Municipality Godar Ward No. 5 P.O. Chisapani Dist. Dhanusha  
was/is a student of class ten in this School during the academic year 2068 B.S. to 20

He/She appeared & passed/was plucked in the S.L.C. Regular/Exempted/Compartmental/Supplementary/  
Examination 2068 B.S. and was placed in Second Division.

His/Her date of Birth as recorded in the school Admission

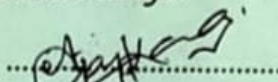
Register is 20.53 / 02 / 29 (Vikram) / 11 / 06 / 1996 A.D

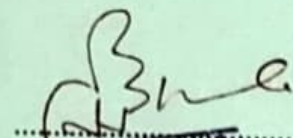
His/Her Character as far known to me is good.

I wish him/her every success in life.

2069-04-01

Date of issue

  
Accountant

  
HEAD MASTER

# CERTIFICATE OF ATTENDANCE



مؤسسة حمد الطبية  
Hamad Medical Corporation

HEALTH - EDUCATION - RESEARCH  
صحة - تعليم - بحوث

This is to certify that

**Rohit Ray**

has attended the Orientation Training on

**Disaster Preparedness Program on 24 May 2021**

Topics: Objectives of the Training | Major Incident Plan | Major Incident Cascade | Incident Command Structure | Types of Disaster | Job Action Sheets | Primary Roles

Instructor, Emergency Preparedness Coordinator, CDC

24/05/2021

Date





Safety Management Services Department

# CERTIFICATE OF ATTENDANCE



مؤسسة حمد الطبية  
Hamad Medical Corporation  
HEALTH • EDUCATION • RESEARCH  
صحة • تعليم • بحث

This is to certify that

**ROHIT RAY**

Has attended the English Session

**Fire Safety Re - Orientation Training 2021**

Conducted at 2<sup>nd</sup> Floor Visitors Lounge on 20<sup>th</sup> January, 2021.

**Topics:** The HMC Fire Safety Related Plans and Policies | Vital Elements addressed in Fire Safety and Prevention | Effects of Mismanaged Fire | The Principles of Fire Safety | Overview of Fire Risk Assessment | The Concept of Fire Warding, Roles and Responsibilities

**Shahin Erachamveetil Shahul Hameed**

Instructor

**CERTIFICATE  
OF PARTICIPATION**



**مؤسسة حمد الطبية**  
**Hamad Medical Corporation**

HEALTH • EDUCATION • RESEARCH    صحة • تعليم • بحوث

**This is to certify that**

**Rohit Ray**

has actively participated in the **Infection Prevention and Control Education**  
(Orientation /Reorientation) program held at Hamad Medical Corporation, Doha – Qatar

**Date of Course: 20/01/2021**

**Renewal Date: 20/01/2022**

**Dr. Jameela Al Ajmi**  
Executive Director

Corporate Infection Prevention & Control Program

**Ms. Joji Abraham**  
Education-in-charge

Corporate Infection Prevention & Control Program

مركز الرعاية الطبية اليومية  
Ambulatory Care Center

عضو في مؤسسة حمد الطبية  
A Member of Hamad Medical Corporation



مؤسسة حمد الطبية  
Hamad Medical Corporation

صحة - تعليم - بحوث  
HEALTH - EDUCATION - RESEARCH

## CERTIFICATE OF APPRECIATION

This certificate is awarded to:

**Rohit Ray**

In recognition of your dedicated and relentless service in fighting the battle against Covid-19 at  
**Ras Laffan Hospital**

**"Thank you so much for all your hard work and support during this difficult time.**

**You are a Healthcare Hero"**

Given this 29<sup>th</sup> of June, 2020 at Ras Laffan Hospital, Qatar

**Dr. Khalid Al-Jalham**  
Director of Ambulatory Care Center  
Clinical Leader, Ras-Laffan Hospital

**Dr. Saad Al Kaabi**  
Senior Medical Affairs Consultant  
SWICC Chairman



مركز الرعاية الطبية اليومية  
Ambulatory Care Center

عضو في مؤسسة حمد الطبية  
A Member of Hamad Medical Corporation



مؤسسة حمد الطبية  
Hamad Medical Corporation

الصحة - التعليم - البحث  
HEALTH - EDUCATION - RESEARCH

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**Dr. Khalid Al-Jalham**  
Director of Ambulatory Care Center  
Clinical Leader, Ras-Laffan Hospital

**Dr. Saad Al Kaabi**  
Senior Medical Affairs Consultant  
SWICC Chairman

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Tri Logistics W.L.L.



الإمدادات اللوجستية ذ.م.م.



Staff No.

TL-R0036/587

Name:

Rohit Ray

Position:

Electrician

Department: Engineering

HBKMC - PROJECT

Office No.

Tel. # (+974) 4402 0100, P.O. Box # 24662





CONTRADE



شركة حمد الطبية  
Hamad Medical Corporation  
Health - Education - Research - Quality - Safety - Service

|             |             |
|-------------|-------------|
| NAME:       | ROHIT RAY   |
| ID NO:      | 1569        |
| OID/PP:     | 29652410514 |
| DESIGNATION | ELECTRICIAN |



Tel: +974 44113989 Fax: +97444125065 P.O Box 93818 Doha Qatar

TDGISERV



الهيئة العامة للغذاء والدواء  
Corporate Engineering & Health Facilities Management



Emp No.  
90100053

Project:- HMC-93 SSC Central  
Energy Plant

Name: **Rohit Ray**

Position:- **Electrician**

Department:- Corporate  
Engineering & Health Facilities  
Management





