

AJIB ADHIKARI

QUALIFIED INDUSTRIAL & BUILDING ELECTRICIAN

Boudha, Kathmandu, Nepal • +977 9841153315 • azip.adhikari@gmail.com

PROFESSIONAL PROFILE

Highly skilled and dedicated Industrial and Building Electrician with over 5 years of certified, hands-on experience in 3-phase systems, industrial panel wiring, and comprehensive electrical installations. Proven track record of executing precise wiring calculations, installing Star-Delta starter circuits, and diagnosing complex system faults safely and efficiently. Possesses full clean driving privileges for multiple vehicle configurations. Committed to strict international safety compliance and eager to transition skills into a progressive Electrical Apprentice or Technician path in a dynamic operating environment.

CORE TECHNICAL COMPETENCIES

| | |
|----------------------------------|---|
| Industrial Systems: | 3-Phase Distribution Systems, Star-Delta Panel Wiring & Fittings, Industrial Controls, Motor Starters |
| Building Installations: | Commercial & Residential Wiring layouts, Conduit Installations, Distribution Board Terminations |
| Diagnostics & Safety: | Electrical Fault Troubleshooting, Preventive Maintenance, System Testing, Strict Safety Protocol Compliance |
| Technical Layouts: | Load and Wiring Calculations, Blueprint Interpretations, Graphic Software (Adobe PageMaker, Photoshop) |

PROFESSIONAL WORK EXPERIENCE

Industrial Electrician (3-Phase Systems)

Sept 2020 – Nov 2025 | Kathmandu, Nepal

Fan International Pvt. Ltd.

- Core technician responsible for 3-phase industrial power infrastructure layout, assembly, fitting, and continuous field testing.
- Constructed, wired, and optimized Star-Delta control panels for heavy industrial applications, reducing startup current stress.
- Performed precise electrical load and wiring safety calculations to prevent circuit overheating and system overloading.
- Managed routine preventive maintenance and rapid diagnostic troubleshooting for commercial, residential, and industrial facilities.
- Maintained a flawless structural safety environment by adhering rigorously to operational protocols under supervisor guidelines.

PROFESSIONAL TRAINING & CERTIFICATIONS

Industrial Electrician Training (3-Phase Systems)

June 2020 – Sept 2020

Skill Nepal Multi Training Centre (ISO 9001:2015 Certified)

Rigorous evaluations covering theory and advanced practical execution for multi-phase corporate power networks.

Building Electrician Training

Mar 2020 – June 2020

Skill Nepal Multi Training Centre (ISO 9001:2015 Certified)

Focused on code compliance, structural blueprint readings, localized distribution frameworks, and residential system installations.

EDUCATION BACKGROUND

Higher Secondary Education Plus Two (+2)

Completed 2012

Orient School of Science and Management, Kathmandu (HSEB Nepal)

School Leaving Certificate (SLC)

Completed 2010

Kathmandu International School, Mitra-Park Chabahil (First Division - 78.00% Score)

LICENSES & CORE DETAILS

Driving License: Valid Driving License (Categories A & B: Motorcycle, Scooter, Moped, Car, Jeep, Delivery Van)

ADDITIONAL CERTIFICATIONS

Diploma in Computer Science & Training Course

Completed April 2010

Info-Excellent Computer & Language Institute, Kathmandu

Comprehensive training program covering Adobe PageMaker, Adobe Photoshop, FreeHand, CorelDraw, and Tally accounting packages.



PAN No.: 606870278

FAN INTERNATIONAL PVT. LTD.

ASON, KATHMANDU

Phone: +977-9845689287 | E-mail: faninternational2022@gmail.com

Letter No.:

Date: 16th November, 2025

Ref. No.: 279

To:

Ajib Adhikari

Sarlahi 6, Sarlahi, Nepal

+977-9841153315

TO WHOM IT MAY CONCERN

Dear Ajib Adhikari

This is to certify that Mr. Ajib Adhikari (Citizen No. 19/2085-850), son of Mr. Bishnu Bahadur Adhikari, was employed with us as an INDUSTRIAL ELECTRICIAN (3-PHASE system) from 17th September 2020 to 16th November 2025.

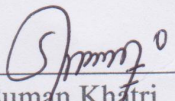
During his tenure, Mr. Adhikari demonstrated excellent knowledge of electrical systems, wiring calculation, star delta panel wiring and fittings, troubleshooting, and maintenance in residential as well as industrial buildings.

Mr. Adhikari carried out his duties with dedication, punctuality, and professionalism. His technical skills, positive attitude, and team collaboration were highly appreciated by supervisors and colleagues alike.

We found him to be a trustworthy, disciplined, and skilled technician. We believe he will be a valuable asset to any organization he joins in the future.

We wish him all the best in his future endeavors.

Regards,


Suman Khatri
Proprietor



PAN No.: 609576443

Certificate No: AA2020IE

Scan to verify



please visit the link below
if the QR is not working.

verify.skillnepal.com.np



Certificate of Achievement

This Certificate of
INDUSTRIAL ELECTRICIAN

is awarded to

MR. AJIB ADHIKARI

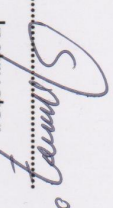
Son of Mr. Bishnu Bahadur Adhikari

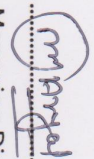
Permanent resident of Sarlahi-06, Sarlahi

after an evaluation in theory & practical examination in
ELECTRICIAN TRAINING

from the period of 11-Jun-2020 to 10-Sep-2020

This activity was awarded by:


Instructor
Suman Khatri


Managing Director
Manju Aryal


CEO
Krishna Paudel



Contact

01-59000050

+977-9866377067

Newplaza, Putalisadak, Kathmandu

Email: your.skillnepal@gmail.com

Date : 13-09-2020



PAN No.: 609576443

Certificate No: AA2020BE

Scan to verify



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if the QR is not working.

verify.skillnepal.com.np



Certificate of Achievement

This Certificate of
BUILDING ELECTRICIAN

is awarded to

MR. AJIB ADHIKARI

Son of Mr. Bishnu Bahadur Adhikari

Permanent resident of Sarlahi-06, Sarlahi

after an evaluation in theory & practical examination in
ELECTRICIAN TRAINING

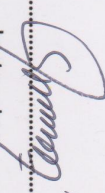
from the period of 08-Mar-2020 to 07-Jun-2020

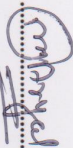


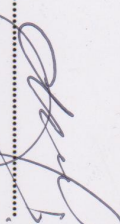
This activity was awarded by:

Contact
01-5900050
+977-9866377067
Newplaza, Putalisadak, Kathmandu
Email: your.skillnepal@gmail.com

Date : 13-09-2020


Instructor
Suman Khatri


Managing Director
Manju Aryal


CEO
Krishna Paudel



नेपाल सरकार
GOVERNMENT OF NEPAL

सवारी चालक अनुमतिपत्र
DRIVING LICENSE

D.L.No.: 04-06-00989453
B.G.: B+

Name: AJIB ADHIKARI
Address: Khalte - 05,
Sarlahi, Janakpur,
Nepal
License Office: Chabahil
D.O.B.: 28-03-1994
F/H Name: Bishnu Bahadur Adhikari
Citizenship No.: 19-2085-850
Passport No.:
Contact No.: 9841153315

D.O.I.: 21-12-2021
D.O.E.: 20-12-2026

Category: A, B

Issued By: 

Signature of Holder: 

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Category Details in Driving License

| | | |
|--------------------------------|---------------------------------|---------------------|
| A - Motorcycle, Scooter, Moped | G - Truck, Bus, Lorry | I3 - Loader |
| B - Car, Jeep, Delivery Van | H - Road Roller, Dozer | J1 - Excavator |
| C - Tempo, Auto Rickshaw | H1 - Dozer | J2 - Backhoe Loader |
| C1 - E-Rickshaw | H2 - Road Roller | J3 - Grader |
| D - Power Tiller | I - Crane, Fire Brigade, Loader | J4 - Forklift |
| E - Tractor | I1 - Crane | J5 - Other |
| F - Minibus, Minitruck | I2 - Fire Brigade | K - Scooter, Moped |

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HIGHER SECONDARY EDUCATION BOARD

NEPAL

(Estd. Under the Higher Secondary Education Act, 1989)

Academic Transcript

A 1015709

Name of the Student : AJIB ADHIKARI

School :

Date of Birth : 2050/12/15 ORIENT SCHOOL OF SCIENCE AND MANAGEMENT H S SCHOOL, NARAYANGOPAL (CHOK),

| Subjects | Full Marks | Pass Marks | Marks Secured | Remarks |
|-----------------------|-------------|------------|---------------|---------|
| Grade XI | | | | |
| English | 100 | 35 | 46 | |
| Nepali | 100 | 35 | 45 | |
| ACCOUNTANCY | 100 | 35 | 35 | |
| ECONOMICS | 100 | 35 | 35 | |
| HOTEL MANAGEMENT (TH) | 075 | 27 | 34 | |
| HOTEL MANAGEMENT (PR) | 025 | 10 | 17 | |
| Total | 500 | | 212 | |
| Grade XII | | | | |
| English | 100 | 35 | 35 | |
| Nepali | 100 | 35 | 35 | |
| ACCOUNTANCY | 100 | 35 | 35 | |
| ECONOMICS | 100 | 35 | 35 | |
| HOTEL MANAGEMENT (TH) | 075 | 27 | 27 | |
| HOTEL MANAGEMENT (PR) | 025 | 10 | 15 | |
| MARKETING (TH) | 080 | 28 | 52 | |
| MARKETING (PR) | 020 | 08 | 19 | |
| Total | 500 | | 218 | |
| Grand Total | 1000 | | 430 | |

| Grade XI | |
|----------|---------------|
| Year | Symbol Number |
| 2068 | 17606694 |

| Grade XII | |
|-----------|---------------|
| Year | Symbol Number |
| 2069 | 27606221 |

Percentage of aggregate marks secured in Grade XI and XII : 43.00

Division : Pass

Checked by  Verified by 

(Deputy Controller)

Controller of Examinations

Date of Issue : 20 69/07/19

- Grading System :**
- 75% and above - Distinction
 - 60% and above - First division
 - 45% and above - Second division
 - 35% and above - Pass division

To pass the examination candidates must secure 35% marks in theory and 40% marks in practical papers, separately.

Note : * means a student has passed in the second attempt; ** means a student has passed in more than two attempt



Record Read by: DR

Record Checked by: SV
(Section Officer)

Record Verified by: Jsatyal
(Deputy Controller)

24-03-2016

SV
24, 2016
Section Officer

Reg No. R 36063
Seen and attested by the
Ministry of Foreign Affairs,
Department of Consular
Services, Kathmandu, Nepal.
Consular Officer [Signature]
Date: **25 MAR 2016**



ORIENT SCHOOL OF SCIENCE & MANAGEMENT SECONDARY SCHOOL

Narayangopal Chowk, Kathmandu

Tel: 4362218, 4362504, URL: www.orientcollege.com

Plus Two Programme

NATIONAL EXAMINATIONS BOARD (NEB)

S.N. 709/069

COPY
2074/07/07

Character Certificate



This is certified that Mr./Ms AJIB ADHIKARI son / daughter of Mr./Mrs BISHNU ADHIKARI a resident of RAUGHAT -06, SARLAHI was a bona fide student of this college in Plus Two Programme in MANAGEMENT stream from 2067 to 2069. He / She passed National Examinations Board Examination held in the year 2069 B.S. (2012 A.D.) and was placed in PASS division. His / Her date of birth, according to college record, is 2050/12/15 B.S. (1994/03/28 A.D.). His / Her moral character during the college period was Good

Our good wishes are always with him / her for prosperous future.

Passed Symbol No: 27606221

Regd. No.: 687640002

Issue Date: 2069/08/10 B.S. (2012/11/25 A.D.)

Prepared by


Principal